

DRINKING WATER NOTICE

(with Certification)

JACKMAN UTILITY DISTRICT (PWSID# ME0090730) LEVEL OF TOTAL TRIHALOMETHANES IN THE DRINKING WATER EXCEEDS FEDERAL DRINKING WATER STANDARD

for the period 4/1/2023 to 6/30/2023

Water tests recently conducted show that the average level of total trihalomethanes in the water system at this facility is **82.5** parts per billion (ppb). This is above the maximum contaminant level (MCL) allowed for total trihalomethanes in drinking water which is **80 ppb (0.080 ppm)**.

What You Should Do:

There is nothing that you need to do at this time other than to be aware that the water has total trihalomethanes above the allowable level and to take any precautions your doctor advises if you have specific health problems.

Possible Health Effects:

Some people who drink water containing trihalomethanes in excess of the MCL over many years could experience liver, kidney and central nervous system problems and an increased risk of cancer.

Consult your doctor if you have any specific health concerns.

What is Being Done:

Corrective Action: To correct the problem we are going to:

Balance chemical usage to minimize the impacts of chlorine demand and
continue with our routine flushing schedule.

We anticipate resolving the problem by 12/20/23. We will inform you when this problem has been corrected.

For more information, please contact:

Lucas Talpey (PRINT PWS CONTACT NAME)

(207) 668-7686 (PHONE #)

28 Walton St. Jackman, ME (LOCATION/ADDRESS)

**Please share this information with all other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing this notice in a public place or distributing copies by hand or mail.*

CERTIFICATION: By signing below, you certify and attest that you have notified consumers about the above listed violation in accordance with the delivery, content, format requirements, and deadlines, as specified in 40 CFR 141, Subpart Q and 22 M.R.S. § 2615.

Method Used: Mail Hand-deliver Newspaper Postings (cannot be sole method of distribution)

Lucas Talpey
(SIGNATURE OWNER/OPERATOR)

9/15/23
(DATE NOTICE DISTRIBUTED)

***Return a copy of this completed/signed notice to the Maine DWP at the following address:**
Maine Drinking Water Program, 11 State House Station, Augusta, ME 04333-0011